

From

The Member-Secretary,  
Madras Metropolitan  
Development Authority,  
No.8, Gandhi-Irwin Road,  
Madras-600 008.

To

Thiru. Bhavana R. Mehta &  
Rajendra. A. Mehta  
NO 804, ~~Raj~~ Ranjit Apartments  
Madras - 84

Letter No.

~~A2/1053/92~~

Dated:

- 8-92

Sir,

→ A2/18609/92



Sub: MMDA - Planning Permission - Cons-  
truction of Residential building in  
Plot No. 15 at S.No. 641  
of velachery Village -  
Approved - Regarding.

Ref: Letter No. ~~from~~

SBC. no. 355/92

dt. 5-5-92

...

The proposal received in the reference cited for the  
construction of residential building at Plot No. 15  
S.No. 641 of velachery Village  
has been examined and found approvable.

2. In this connection, you are requested to remit a  
sum of Rs. 750/- (Rupees Seven hundred & fifty only)  
towards Development charges for land and building, Rs. 100/-  
(Rupees one hundred only) towards  
Scrutiny charge and Rs. two /- (Rupees two  
only) towards Regularisation charge by three separate Demand  
Drafts of a Nationalised Bank in Madras City drawn in favour  
of the Member-Secretary, MMDA, Madras-8 and submit them at MMDA  
Office Cash Counter between 10.00 A.M. and 4.00 P.M. within  
10 days of the receipt of this letter. After remitting the  
said amount, you are requested to submit the duplicate receipt  
to Area Plans Unit and furnish <sup>separate</sup> an Affidavit/Indemnity Bond in  
Five Rupees Stamp paper duly attested by Notary Public as per  
the format enclosed. Planning Permission Application will be  
returned unapproved if the amount are not paid within the  
stipulated time. You are also requested to furnish a separate separate  
affidavit in Rs 5/- stamp paper duly attested by notary public.

3. On receipt of the amount, the approved plans will  
be Sent to the Commissioner/<sup>me</sup> Executive Officer/Township/Town  
Panchayat/Panchayat Union/Municipality for further action.

Yours faithfully,

*[Signature]*  
for MEMBER-SECRETARY.

Encl. ~~Copy of the Affidavit for ULC.~~

Copy to: 1) The Senior Accounts Officer,  
Accounts (Main), MMDA, Madras-8.

*[Signature]* The Commissioner,  
me

*[Signature]*  
18/8/92 (9/11/92)